

# Cabinet

## Agenda

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**Date:** Tuesday, 21st April, 2015  
**Time:** 2.00 pm  
**Venue:** Committee Suite 1, 2 & 3, Westfields, Middlewich Road,  
Sandbach CW11 1HZ

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The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

### **PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT**

1. **Apologies for Absence**
2. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests in any item on the agenda.

3. **Public Speaking Time/Open Session**

In accordance with Procedure Rules Nos.11 and 35 a period of 10 minutes is allocated for members of the public to address the meeting on any matter relevant to the work of the body in question. Individual members of the public may speak for up to 5 minutes but the Chairman or person presiding will decide how the period of time allocated for public speaking will be apportioned where there are a number of speakers. Members of the public are not required to give notice to use this facility. However, as a matter of courtesy, a period of 24 hours' notice is encouraged.

Members of the public wishing to ask a question at the meeting should provide at least three clear working days' notice in writing and should include the question with that notice. This will enable an informed answer to be given.

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4. **Questions to Cabinet Members**

A period of 20 minutes is allocated for questions to be put to Cabinet Members by members of the Council. Notice of questions need not be given in advance of the meeting. Questions must relate to the powers, duties or responsibilities of the Cabinet. Questions put to Cabinet Members must relate to their portfolio responsibilities.

The Leader will determine how Cabinet question time should be allocated where there are a number of Members wishing to ask questions. Where a question relates to a matter which appears on the agenda, the Leader may allow the question to be asked at the beginning of consideration of that item.

5. **Minutes of Previous Meeting** (Pages 1 - 8)

To approve the minutes of the meeting held on 31<sup>st</sup> March 2015.

6. **Notice of Motion - Affordable Housing in Cheshire East** (Pages 9 - 14)

To consider and respond to the motion.

7. **Notice of Motion - Planning Policy on Method Statements** (Pages 15 - 18)

To consider and respond to the motion.

8. **Notice of Motion - Neighbourhood Plans** (Pages 19 - 22)

To consider and respond to the motion.

9. **Crewe Town Centre Regeneration Delivery Framework for Growth** (Pages 23 - 84)

To consider a report on a draft Crewe Town Centre Regeneration Framework for Growth.

10. **Strategic Acquisition - Crewe**

Report to follow.

11. **Crewe Bus Interchange Facility**

Report to follow.

12. **Crewe High Growth City - London and Continental Railways Agreement** (Pages 85 - 96)

To consider a report on developing an HS2 regeneration plan for Crewe and Middlewich in collaboration with London and Continental Railways.

13. **Cheshire East Council and Stoke-on-Trent City Council High Growth Strategy Concordat**

Report to follow.

14. **Investment to secure the Square Kilometre Array Project** (Pages 97 - 104)

To consider a report on an investment and support package in connection with the Square Kilometre Array project at Jodrell Bank.

15. **Update on Congleton Leisure Centre** (Pages 105 - 140)

To consider a report on the development of a business case for the enhancement of the Congleton Leisure Centre.

16. **Expansion Options - Snow Hill Car Park, Nantwich** (Pages 141 - 158)

To consider a report seeking approval to authorise further investigation, preliminary design, and financial appraisal for the expansion of Snow Hill Car Park in Nantwich.

17. **Procurement of Fresh Meat and Fresh Meat Products including Poultry** (Pages 159 - 162)

To consider a report on the procurement of fresh meat and fresh meat products including poultry.

18. **Innovation Bid**

Report to follow.

**THERE ARE NO PART 2 ITEMS**